



PHI BETA SIGMA
FRATERNITY, INCORPORATED

Southwestern Region

April 13-16, 2023
Guest House at Graceland
3600 Elvis Presley Blvd
Memphis, TN 38116
1-800-238-2000

Greetings Brothers, Chapters, and Guests:

We are so excited and looking forward to seeing you during the 71st Southwestern Regional Leadership Conference, April 13-16, 2023, in Memphis, Tennessee! The Regional Board, Conference Planning Team, and the host chapters Tau Iota Sigma, Beta Zeta, Delta Nu, and Alpha Beta Delta are eagerly working to assure that members and chapters will enjoy their conference experience. I encourage all chapter advisors and chapter presidents to review the entire kit with your executive boards to assure that each member is aware of submission deadlines and registration timelines.

This year over 65 chapters from Arkansas, Kansas, Missouri, Nebraska, Oklahoma, and West Tennessee will convene to absorb the information and training provided at the regional leadership conference to ensure a successful program year in their local chapters. We will have an opportunity to delve into how to best promote our programs through outreach, stakeholder engagement, and efficient utilization of our resources.

We will once again host our most popular events: The Visual Art Competition, STEM Competition, Debate Competition, Oratorical Competition, Regional Greek Show, and the Southwestern Regional Miss Phi Beta Sigma Pageant. The Greek Show, Day Party, and Take Flight Women's Appreciation Awards Show will be open to alumni and collegiate chapters.

The room rates at the Guest House at Graceland are \$139.00 plus tax for single and double rooms. Make your reservations early to secure the conference room rate. For additional information regarding room reservations, you may contact the hotel at 1-800-238-2000. Last day to confirm your room for the conference is April 1, 2023. Please contact Bro. Jourdon Morgan at avip4u@prodigy.net with hotel questions.

Brothers, as you all aware, our current COVID-19 policy requires proof of vaccination to attend. We will open the portal for brothers to upload proof of vaccination (POV) soon. When it is open, an email will go out to the brotherhood.

In the Spirit of Brotherhood,

Brandon Hill

Bro. Brandon Hill
23rd Southwestern Regional Director
brandonhill1914@gmail.com



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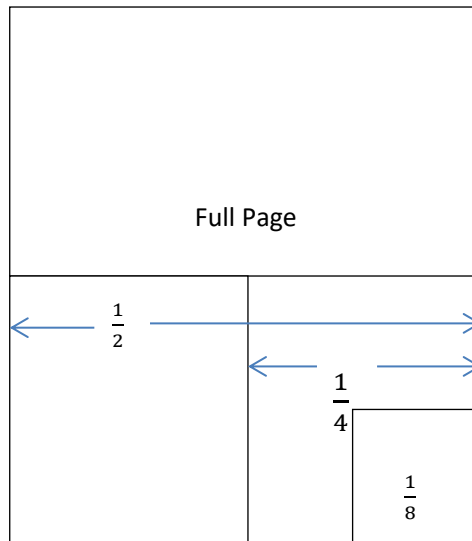
ADVERTISING AGREEMENT AND SUBMISSION FORM

Deadline for all advertisement submissions is March 17, 2023.

- Full Page----- \$150.00
- Half Page ----- \$100.00
- Quarter Page ----- \$60.00
- Eighth Page/Business Card ----- \$30.00
- Patrons ----- \$15.00

(The following are Available on First Come Basis Only)

- Outside Back Cover ----- \$450.00
- Inside Front Cover ----- \$375.00
- Inside Back Cover ----- \$375.00



Advertiser must provide camera-ready copy and photograph, if not already included in design. Advertiser will be billed \$25.00 for any production incurred in the preparation of their ad if the above requirements are not followed.

Amount Enclosed ⇒		Size of Ad Selected ⇒	
Name of Chapter or Company ⇒			
Address, City, State & Zip ⇒			
Telephone ⇒	Email ⇒		
Name of Person Authorizing Ad ⇒		Signature ⇒	

By signing you are authorizing the Southwestern Region to insert the attached advertisement as indicated below in the 2023 Southwestern Regional Leadership Conference Souvenir Journal.

PAYMENTS CAN BE MAILED WITH AD AND/OR PATRON FORM TO:

**Phi Beta Sigma Fraternity, Inc.
Jourdon Morgan, Jr., Regional Conference Planner
P.O. BOX 78306
St. Louis, MO 63178**

**Payments Accepted: Cashier’s Check, Certified Check, or Money Orders Made Payable To:
Phi Beta Sigma Fraternity, Inc.**

OR

EMAIL TO: avip4u@prodigy.net

AND

PAY ONLINE AT: <https://pbssouthwestern.org/shop>

Phi Beta Sigma Fraternity, Inc. and members of its Regions or Chapters shall not be liable for misspelled words, inaccurate information or grammar in any advertisements submitted and/or published.





STEP-SHOW

April 14, 2023

On Friday, April 14th at 6:14 p.m., the **2023 Regional Leadership Conference Step-show** will be held during the Conference. Collegiate and Alumni Chapters will have an opportunity to win **\$2000 (1st Place)**, **\$500 (2nd Place - Collegiate)** and be declared the undisputed **Southwestern Regional Step Champions for 2023 and will compete in Conclave Houston.**

IMPORTANT

Please note that each Brother participating in the step show must be a registered conference attendant.

The following are the rules and criteria that each chapter/ organization will be judged:



RULES AND REGULATIONS



- I. SHOW TIME IS LIMITED TO 12 MINUTES: THIS INCLUDES AISLE SHOW AND STAGE SHOW.
- II. PLEASE REFRAIN FROM VULGARITY, PROFANITY, VIOLENCE, AND OBSCENITIES.
- III. EACH CHAPTER MUST DESIGNATE A MEMBER TO ASSIST THE SOUND TECH. THE DESIGNEE MUST BE AVAILABLE 15 MINUTES PRIOR TO AND DURING THE CHAPTER SHOW TIME TO INSTRUCT THE SOUND TECH WHEN TO BEGIN, PAUSE AND END APPLICABLE MUSIC.
- IV. EACH CHAPTER MUST HAVE 3 OR MORE PARTICIPANTS.
- V. THERE WILL BE A PANEL OF JUDGES. ALL JUDGES WILL BE ASKED TO SIGN THEIR SCORE SHEETS TO ENSURE ACCOUNTABILITY. THE SCORES WILL BE AUDITED AND AVAILABLE TO A REPRESENTATIVE OF EACH CHAPTER IF THERE IS A DISPUTE.
- VI. JUDGEMENT CRITERIA FOR PERFORMANCES IS AS FOLLOWS:
 - A. DIFFICULTY / COMPLEXITY – **20 PTS**
 - B. APPEARANCE – **20 PTS**
 - C. CREATIVITY & THEME – **20 PTS**
 - D. CONSISTENCY / SYNCHRONIZATION – **20 PTS**
 - E. OVERALL PERFORMANCE: CROWD PARTICIPATION, STEPPING ABILITY, CHANTING, etc. – **20 PTS**
- VII. IN A CASE OF A TIE, THE HIGHEST SCORE OF THE FOLLOWING WILL DICTATE THE WINNER IN ORDER OF PRECEDENCE:
 - A. OVERALL PERFORMANCE
 - B. DIFFICULTY / COMPLEXITY
 - C. CONSISTENCY / SYNCHRONIZATION
 - D. APPEARANCE
 - E. CREATIVITY & THEME
 - a. Example: With a combined tie score of 593 and Team 1 has a 68 while Team 2 has a 79 for OVERALL PERFORMANCE, Team 2 will win the contest. However, DIFFICULTY / COMPLEXITY will decide the winner if both teams have the same OVERALL PERFORMANCE score. Then so on and so forth.
 - F. ONE STEP – STEP OFF

NOTE: ANY CHAPTER THAT VIOLATES RULES I-III WILL BE DISQUALIFIED.

We look forward to seeing your chapter compete in Memphis!





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CITATION FOR THE OMEGA CHAPTER

BROTHER

STATE

DATE OF TRANSITION

DATE OF BIRTH

PLACE OF BIRTH

DATE OF INITIATION

INITIATING CHAPTER

CURRENT CHAPTER

CARD NUMBER

CITATION SUBMITTED BY:

PLEASE RETURN THIS FORM TO:

timothysmith1127@gmail.com

FORM MUST BE EMAILED BY 3/31/23



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DELEGATE CERTIFICATION FORM

Chapter ⇒				State: ⇒	
Primary Delegate ⇒		Card # ⇒		Email ⇒	
Alternate Delegate ⇒		Card # ⇒		Email ⇒	
Chapter President ⇒		Card # ⇒		Email ⇒	
Chapter Treasurer ⇒		Card # ⇒		Email ⇒	

Note: Your delegate and your alternate must be financial to participate in the conference and vote on behalf of your chapter. Likewise, your chapter tax and insurance must be paid for your chapter to have any representation. **FAILURE IN ANY OF THESE REQUIREMENTS WILL RESULT IN THE REFUSAL TO SEAT YOUR DELEGATE AND/OR ALTERNATE ON THE CONFERENCE FLOOR.**

PLEASE RETURN THIS FORM TO:

dangelispaden@gmail.com

FORM MUST BE EMAILED BY 3/31/23

DO NOT WRITE BELOW THIS LINE

	Financial	Non-Financial
Delegate ⇒		
Alternate ⇒		
Chapter Tax ⇒		
Date Received ⇒		
Confirmed ⇒		





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2023 Regional Leadership Conference Committees
Audit
Awards & Chapter Reports
Collegiate Affairs
Alumni Affairs
Credentials
Delegate Certification
Grievance
Necrology, Rededication & Chartering
Resolutions & Citations

REGIONAL CONFERENCE STANDING COMMITTEES

AUDIT COMMITTEE- This committee shall be composed of members appointed by the Regional Director. Financial records, including expense vouchers, receipts, etc. shall be given to this Committee on the first day of the conference so as to allow the committee time to study same and report its findings to the conference.

AWARDS & CHAPTER REPORTS – This committee shall be responsible for reviewing the chapter reports submitted and to determine the regional outstanding chapters and individual awards selections submitted to the conference.

COLLEGIATE AFFAIRS COMMITTEE- This committee shall be chaired by the Second Vice Regional Director. It shall meet to discuss issues and concerns of the collegiate brothers. This committee shall make its report to the conference.

ALUMNI AFFAIRS COMMITTEE- This committee shall be chaired by the Alumni Affairs Director. It shall meet to discuss issues and concerns of the alumni brothers. This committee shall make its report to the conference.

CREDENTIALS – This committee shall be responsible for reviewing the credentials of every delegate to the Regional Conference and prepare a list of official delegates and chapters for presentation to the delegates in assembly.



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DELEGATE CERTIFICATION –This committee shall be responsible for certifying the voting strength of the chapters prior to the first plenary session.

ELECTIONS COMMITTEE- This committee shall be responsible for coordinating the election process. The Committee will be responsible for roll call and tabulation of votes.

GRIEVANCE COMMITTEE- This committee shall review all grievances referred to the Regional conference by either chapters or members for disposition. It shall review all requests for suspension or expulsion of members and for disciplinary action against chapter and/or members, and report its findings and recommendations to the Regional Conference for consideration and approval.

LAW & REVISION COMMITTEE- This committee appointed by the Regional Director will review all proposed amendments to the Constitution and By-Laws and report its recommendations to the Conference. It shall also compile a listing of approved amendments and cause same to be published and distributed to all chapters so they may keep the Constitution and By-Laws up to date.

NECROLOGY, REDICATION & CHARTERING - This committee shall report to the conference all names of brothers who have died since the last meeting of the regional conference, and shall conduct the Phi Beta Sigma Omega Service at the conference. The chairman of this committee shall cause the names of the brothers so memorialized to be sent to the International Executive Director for inclusion in the International Conclave Necrology Committee Report. This committee shall also be responsible for conducting the rededication ceremony at the regional conference as well as the chartering ceremony for any new chapters whose application for a charter has been approved.

NOMINATING COMMITTEE- The nominating committee appointed by the Regional Director shall consider persons for nomination to every elected office in the region and submit one slate to the regional conference when its report becomes the order of business.

RESOLUTIONS COMMITTEE- This committee shall review all resolutions for consideration by the conference and may on its own motion draw up resolutions for such consideration. Such resolution may deal with any matter other than the internal affairs of the Region. Approved resolutions should be noted for implementation at the time of approval. The Resolutions committee shall make its report on the first full day of the conference.

TIME & PLACE COMMITTEE- This committee shall evaluate future sites for the conference and rate their progress.



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MILESTONE INFORMATION FORM

Any brother who celebrates the anniversary of 5, 10, 15, 20 and up in increments of **FIVE** years of service in the Fraternity should complete and submit this form.

Chapter ⇒		Initiation Date ⇒	
School Name ⇒		State ⇒	
Brother's Name ↓	Present Occupation ↓	Card # ↓	Email Address ↓
Mailing Address ⇒			
	City ↑	State ↑	Zip Code ↑ Phone # ↑
Brother's Name ↓	Present Occupation ↓	Card # ↓	Email Address ↓
Mailing Address ⇒			
	City ↑	State ↑	Zip Code ↑ Phone # ↑
Brother's Name ↓	Present Occupation ↓	Card # ↓	Email Address ↓
Mailing Address ⇒			
	City ↑	State ↑	Zip Code ↑ Phone # ↑
Brother's Name ↓	Present Occupation ↓	Card # ↓	Email Address ↓
Mailing Address ⇒			
	City ↑	State ↑	Zip Code ↑ Phone # ↑

PLEASE RETURN THIS FORM TO:

mjblustorm98@gmail.com

FORM MUST BE EMAILED BY 3/31/23





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Southwestern Regional Leadership Conference
April 13-16, 2023**

Regional Leadership Conference Form Checklist and Due Dates

CONFERENCE REGISTRATION CUT-OFF DATES

Early Bird Registration	October 31, 2022
Pre-Registration Registration	February 14, 2023
Regular Registration	March 17, 2023

HOTEL ROOM REGISTRATION CUT-OFF *April 1, 2023*

FORM SUBMISSION DUE DATES

<u>FORM/EVENT</u>	<u>DUE DATE</u>	<u>RETURN TO</u>
<input type="checkbox"/> Sponsorship Forms	February 15, 2023	brandonhill1914@gmail.com
<input type="checkbox"/> Souvenir Journal Ads	March 17, 2023	avip4u@prodigy.net
<input type="checkbox"/> Vendor Contracts	March 17, 2023	avip4u@prodigy.net
<input type="checkbox"/> Step Show Competition Form	March 31, 2023	npw05001@yahoo.com
<input type="checkbox"/> Committee Appointments Form	March 13, 2023	kdhrris1@gmail.com
<input type="checkbox"/> Graduating Senior Recognition	March 31, 2023	mjblustorm98@gmail.com
<input type="checkbox"/> Milestone Form	March 31, 2023	mjblustorm98@gmail.com
<input type="checkbox"/> Omega Citation Form	March 31, 2023	timothysmith1127@gmail.com
<input type="checkbox"/> Primary Delegate Form	March 31, 2023	dangelispaden@gmail.com



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